



# 51<sup>th</sup> Annual Spring Horse Show

## April 21 - 22, 2018

SHOW APPROVED BY: PCHA "C" / LAHJA "A" / SFHJA "A"  
LOCATION: Foxfield Riding School - 1250 East Potrero Road, Westlake Village, CA. Take the Ventura Fwy (101) to Westlake Blvd. Exit South. Stay on Westlake Blvd. for 2 mi. Turn right at Potrero Rd. Foxfield is on the left, ½ mile from Westlake Blvd.  
JUDGES: Penny Wahler, San Diego, CA  
Mary Cohen, San Marcos, CA  
Robin Serfass, Leucadia, CA  
STEWARD: Nancy Turrill, Westlake Village, CA  
SHOW MANAGER: Conejo Valley Equine, Thousand Oaks, CA (805) 496-0505  
VETERINARIAN: Nancy Turrill, Westlake Village, CA  
COURSE DESIGNER: \$35.00 per regular class; \$40 for Medals, Camelot & Championship Eq. Silver trophy & ribbon for 1st and ribbons to 8th place. Championships in 9 divisions (11&U, 12-14, 15-17, Junior, A/O, \*Pre-Adult, Adult/Amateur, Small/Med Ponies, Large Ponies).  
ENTRY FEES: **April 13, 2018.** - Sorry, no refund in entry fees after closing date without vet certificate. A **BLANK** check must be enclosed with entries or they will be mailed back.  
ENTRIES CLOSE: Foxfield is now part of **Equestrian Connect** for online entries!



### CLASS LIST

#### **SATURDAY – APRIL 21 - MAIN RING - 8:00 AM**

Class 01 – Equitation Over Fences – 17 & Under (2'9")  
Class 02 – 0.90M Jumpers 15-17 – Table II, Sec. 4 (2'9")  
Class 03 – 0.85M Jumpers 14 & Under – Table II, Sec. 4 (2'7")  
Class 04 – **SFHJA Futures Medal – Junior/Amateur (2'3")**  
Class 05 – Hunters Under Saddle – 11 & Under  
Class 06 – Equitation Flat – 11 & Under (not rated)  
Class 07 – Pleasure Horses – 11 & Under  
Class 08 – Children's Working Hunters Inside – 11 & Under (2'3"-2'6")  
Class 09 – 0.80M Jumpers – 11 & U–Table II, Sec. 4(2'3"-2'6")  
Class 10 – Short Stirrup Equitation Flat – 10 & Under

#### **SATURDAY - APRIL 21 - MAIN RING – 12:00 PM**

Class 11 – Amateur Equitation Over Fences – 18 & Over (3')  
Class 12 – **SFHJA Equine Insurance Challenge Medal – Jr./Am (3'3")**  
Class 13 – **Foxfield Medal Class – 18 & Over (3'3")**  
Class 14 – **PCHA Horsemanship Class – 14 and Under (3'3")**  
Class 15 – **PCHA Horsemanship Class – 18 and Over (3'3")**  
Class 16 – **PCHA Jr/Am Horsemanship (2'9")**  
Class 17 – Children's Working Hunters Cross Country -12 -14 (2'6")  
Class 18 – Children's Working Hunters Cross Country -15-17 (3')  
Class 19 – Children's Hunters Under Saddle – 12-14  
Class 20 – Children's Hunters Under Saddle – 15-17  
Class 21 – Pleasure Horses 15-17

#### **SUNDAY – APRIL 22 – MAIN RING – 8:00 AM**

Class 22 – Equitation Over Fences – 11 & Under (2'3"-2'6")  
Class 23 – **SFHJA 12 & Under Hunt Seat Medal (2'6")**  
Class 24 – Equitation Over Fences – 12-14 (2'9"-3')  
Class 25 – **Foxfield 12 & Under Medal (2'9")**  
Class 26 – **LAHJA Betsy Woods Horsemanship Medal Jr/Am (2'9")**  
Class 27 – Equitation Over Fences – 15-17 (3')  
Class 28 – **SFHJA 17 & Under Hunt Seat Medal (3')**  
Class 29 – **Onondarka Medal Class – 12 & Under (3')**  
Class 30 – **LAHJA Rosewood Medal – 14 & Under (3')**  
Class 31 – **LAHJA Junior Medal (3'3")**  
Class 32 – **LAHJA Senior Medal (3'3")**  
Class 33 – Equitation Flat 15-17  
Class 34 – Equitation Flat 12-14  
Class 35 – Equitation Flat 11 & Under

#### **SUNDAY – APRIL 22 – MAIN RING – 12:30 PM**

Class 36 – Lead Line Class  
Class 37 – **Championship Equitation Class** – open to riders in equitation classes; no jumping  
Class 38 – Dressage & Equitation Over Fences – Open (2'6")  
Class 39 – The Wire Class – Foxfield Members Only  
Class 40 – Hunters Under Saddle – Open  
Class 41 – Pleasure Horses – Open  
Class 42 – Children's Working Hunters Cross Country - 15-17 (3')  
Class 43 – Children's Working Hunters Cross Country -12 - 14 (2'9"-3')  
Class 44 – Pleasure Horses – 12-14

#### **SATURDAY – APRIL 21 – HITCHCOCK RING – 8:00 AM**

Class 45 – Pre-Adult Hunters Under Saddle – 18 & Over  
Class 46 – Pre-Adult Working Hunters Warm-up (judged)- 18 & Over (2'6")  
Class 47 – Pre-Adult Working Hunters – 18 & Over (2'6")  
Class 48 – Amateur Equitation Flat – 18 & Over  
Class 49 – Pre-Adult Working Hunters – 18 & Over (2'6")  
Class 50 – Adult/Amateur Pleasure Horses – 18 & Over  
Class 51 – Adult/Amateur Working Hunters Warm-up (judged)-18 & O (3')  
Class 52 – Adult/Amateur Working Hunters – 18 & Over (3')  
Class 53 – 0.90M Jumpers – Table II, Sec. 4 – 18 & Over (2'11")  
Class 54 – **Camelot Hunter Challenge – Open (3')**  
Class 55 – Junior Hunters – 17 & Under (3'3")  
Class 56 – A/O Hunters – 18 & Over (3'3")  
Class 57 – Junior Hunters – 17 & Under (3'6")  
Class 58 – A/O Hunters – 18 & Over (3'6")  
Class 59 – Junior Hunters Under Saddle – 17 & Under  
Class 60 – A/O Hunters Under Saddle – 18 & Over

#### **HITCHCOCK RING – 12:00 PM – SPRING FUN SHOW (separate entry)**



**NO DOGS ALLOWED**

#### **SUNDAY – APRIL 22 – HITCHCOCK RING – 8:00 AM**

Class 61 – Pre-Adult Pleasure Horses – 18 & Over  
Class 62 – Pre-Adult Equitation Flat – 18 & Over  
Class 63 – Pre-Adult Equitation Over Fences – 18 & Over (2'6")  
Class 64 – **SFHJA 13 & Over Horsemanship Medal (2'6")**  
Class 65 – Pre-Adult Working Hunters – 18 & Over (2'6")  
Class 66 – Amateur Equitation Over Fences 18 & Over (3')  
Class 67 – Amateur Equitation Flat – 18 & Over  
Class 68 – Adult/Amateur Working Hunters – 18 & Over (3')  
Class 69 – Adult/Amateur Working Hunters – 18 & Over (3')  
Class 70 – Adult/Amateur Hunters Under Saddle – 18 & Over  
Class 71 – **SFHJA 18 & Over Hunt Seat Medal (3')**

#### **SUNDAY – APRIL 22 – HITCHCOCK RING – 1:00 PM**

Class 72 – Small/Medium Pony Hunters Under Saddle – 14 & Under  
Class 73 – Large Pony Hunters Under Saddle – 17 & Under  
Class 74 – Pony Equitation Over Fences – 17 & Under (2'3"/2'6"/3')  
Class 75 – **LAHJA Pony Medal – 17 & Under (2'3"/2'6"/2'9")**  
Class 76 – Pony Equitation Flat – 17 & Under  
Class 77 – Small/Med. Pony Jumpers – Table II, Sec. 4 - 14 & U(2'3"/2'6")  
Class 78 – Large Pony Jumpers – Table II, Sec. 4 – 17 & Under (2'9")  
Class 79 – Small/Med. Pony Hunters Cross Country – 14 & Under (2'3")  
Class 80 – Small/Med. Pony Hunters Handy Cross Country – 14&U (2'3")  
Class 81 – Large Pony Hunters Cross Country – 17 & Under (3')  
Class 82 – Large Pony Hunters Handy Cross Country – 17 & Under (3')



P.O. BOX 3576  
Westlake Village, CA 91359

RIDERS IN MEDAL CLASSES  
MUST PROVIDE  
ASSOCIATION NUMBERS



# Foxfield

APRIL 21 - 22, 2018  
HORSE SHOW ENTRY FORM

RIDER	Name:	Birthdate:	
	Address:		
	City:	State:	Zip:
	Home Phone:	Work Phone:	
	LAHJA:	PCHA:	SFHJA:

TRAINER	Name:	Phone:	
	Address:		
	City:	State:	Zip:
	LAHJA:	PCHA:	SFHJA:

OWNER	Name:	Phone:	
	Address:		
	City:	State:	Zip:
	LAHJA:	PCHA:	SFHJA:

Classes	HORSE	Age	Clr.	Sex	Ht.	Entry Fees	Office
<b>RULES: EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.</b>						Total amount for classes <b>MANDATORY PCHA, LAHJA &amp; SFHJA fees \$9 per horse</b> <b>MANDATORY CA Drug Fee \$5 per horse</b> <b>MANDATORY Medic Fee \$5 per rider</b> <b>School Horse Rental (\$5 per class)</b> <b>TOTAL AMOUNT DUE</b>	
I hereby agree that the above is eligible as entered and to release and hold harmless the management of this show or any of its members or agents and/or owners of FOXFIELD RIDING SCHOOL from any loss, damage or injury resulting from participation of above entry in this event.						Please make check payable to <b>FOXFIELD</b>	

**Division Championships will be awarded based on the following classes:**  
 11&U: Classes 5, 6, 7, 8, 9, 34  
 12-14: Classes 3, 16, 18, 23, 33, 42, 43  
 15-17: Classes 2, 17, 19, 20, 26, 32, 41

Junior: Classes 54, 56, 58  
 A/O: Classes 55, 57, 59  
 \*Pre-Adult: Classes 44, 46, 48, 60, 61, 62, 64  
 A/A: Classes 47, 49, 51, 52, 65, 67, 69  
 Sm/Med Pony: Classes 71, 73, 75, 76, 78, 79  
 Large Pony: Classes 72, 73, 75, 77, 80, 81

\*Pre-Adult riders may cross enter into A/A Division classes and 3' Medals, but must declare which Division is to be pointed for show points **before start of show.**

"Every entry at a Recognized Competition shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the Constitution and Rules of the Association and the local rules of the competition; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the Constitution and Rules of USEF and the competition and will accept as final the decision of the Hearing Committee on any question arising under said rules and agree to hold the competition, USEF, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold USEF, the competition, and their officials, directors and employees and agents harmless for any injury or loss suffered during or in connection with the competition, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of USEF or competition. The construction or application of USEF rules is governed by the laws of the State of New York."

Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_  
 Trainer's Signature \_\_\_\_\_ Owner/Agent's Signature \_\_\_\_\_

### LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite 1  
 Burbank, California 91506  
 www.lahja.org

#### 2018 MEMBERSHIP APPLICATION

\$70 JUNIOR \_\_\_ \$70 SENIOR \_\_\_ \$700 LIFE \_\_\_ \$25 Additional Horse: \_\_\_

NAME \_\_\_\_\_ e-mail \_\_\_\_\_  
 E-mail address for parent of junior members \_\_\_\_\_  
 LAHJA # \_\_\_\_\_ USEF # \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE (\_\_\_\_) \_\_\_\_\_ DAY PHONE (\_\_\_\_) \_\_\_\_\_  
 PARENT or GUARDIAN \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25 each)  
 Height: \_\_\_\_\_ USEF #: \_\_\_\_\_

(Horse Owner must be a current member for points to count)  
 Name of Registered Owner of Horse: \_\_\_\_\_  
 TRAINER'S NAME \_\_\_\_\_  
 (YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)

<p>Pacific Coast Horse Show Association          P.O. Box 5570, Glendale, CA 91221          (818) 842-8194</p>	<p>MEMBERSHIP APPLICATION</p> <p><input type="checkbox"/> NEW <input type="checkbox"/> RENEWAL</p> <p><input type="checkbox"/> Senior: \$75.00 <input type="checkbox"/> Junior/Western Junior: \$55.00 <input type="checkbox"/> Life: \$1,000.00</p> <p><input type="checkbox"/> SPECIAL - Senior for 3 years: \$200.00 <input type="checkbox"/> SPECIAL - Junior for 3 years: \$150.00*</p> <p><input type="checkbox"/> STEWARD <input type="checkbox"/> SHOW MANAGER <input type="checkbox"/> SHOW CONTACT</p> <p>NAME _____          ADDRESS _____          CITY / STATE _____ ZIP _____          TELEPHONE _____ E-MAIL _____</p> <p>DATE OF BIRTH REQUIRED</p> <p><input type="checkbox"/> Amateur <input type="checkbox"/> Professional <input type="checkbox"/> Hunter/Jumper <input type="checkbox"/> Western</p> <p>CREDIT CARD: VISA ___ MC ___ # _____ Check ___</p> <p>NAME ON CARD _____          BILLING ADDRESS _____          EXPIRATION DATE _____ 3 DIGIT CODE _____          NAME OF TRAINER _____</p>
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<p>Pacific Coast Horse Show Association          P.O. Box 5570, Glendale, CA 91221          (818) 842-8194</p>	<p>HORSE REGISTRATION</p> <p>Horse must be registered to compete for Year End Awards</p> <p>SHOW NAME OF HORSE _____</p> <p><input type="checkbox"/> Hunter/Jumper <input type="checkbox"/> Western</p> <p>Color: ___ Sex: ___ Ht: ___ Ft ___ In ___ Foaled: ___ Breed: ___</p> <p>OWNER OF HORSE _____ (OWNER MUST BE A FCHA MEMBER)</p> <p><input type="checkbox"/> YEARLY REGISTRATION: \$40.00 <input type="checkbox"/> LIFETIME REGISTRATION: 100.00</p> <p><input type="checkbox"/> SHOW NAME CHANGE: \$10.00</p> <p>FORMER NAME _____</p> <p><input type="checkbox"/> TRANSFER OF OWNERSHIP: \$10.00</p> <p>FORMER OWNER _____</p>
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### San Fernando Hunter Jumper Association

AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

#### 2017 Membership Application and Renewal

Name: \_\_\_\_\_ SFHJA # \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City and Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name of your trainer: \_\_\_\_\_  
BOTH YOU AND YOUR TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO RIDE IN MEDAL CLASSES  
 Membership type: \_\_\_ NEW \_\_\_ RENEWAL  
 \_\_\_ Junior-\$50.00 (Birthday \_\_\_\_\_) \_\_\_ Senior-\$60.00 (Birthday \_\_\_\_\_)  
 \_\_\_ Professional-\$60.00 \_\_\_ Life-\$450.00 (JR/AM Birthday \_\_\_\_\_)  
 Horse Registration / \_\_\_ \$20.00-Yearly; \_\_\_ \$50-3Years; \_\_\_ \$100-Life  
 Horse's Name: \_\_\_\_\_  
 Owner: \_\_\_\_\_ SFHJA #: \_\_\_\_\_  
 Color: \_\_\_\_\_ Age: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_  
 TOTAL PAYMENT \_\_\_\_\_ Check Enclosed \_\_\_ Use Credit Card Info below  
 MC VISA Card # \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Security Code \_\_\_\_\_ Billing Address Zip \_\_\_\_\_  
 Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

5089 FLAGSTONE LANE • SIMI VALLEY, CALIFORNIA 93063  
 PH 805.577.6255 • FAX 805.306.1884 • www.sfhja.org • sfhjassoc@earthlink.net

MAIL ENTRIES TO: FOXFIELD  
 P.O. BOX 3576  
 WESTLAKE VILLAGE, CA 91359

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