



51th Annual Spring Horse Show

April 21 - 22, 2018

SHOW APPROVED BY: PCHA "C" / LAHJA "A" / SFHJA "A"
LOCATION: Foxfield Riding School - 1250 East Potrero Road, Westlake Village, CA. Take the Ventura Fwy (101) to Westlake Blvd. Exit South. Stay on Westlake Blvd. for 2 mi. Turn right at Potrero Rd. Foxfield is on the left, ½ mile from Westlake Blvd.
JUDGES: Penny Wahler, San Diego, CA
Mary Cohen, San Marcos, CA
Robin Serfass, Leucadia, CA
STEWARD: Nancy Turrill, Westlake Village, CA
SHOW MANAGER: Conejo Valley Equine, Thousand Oaks, CA (805) 496-0505
VETERINARIAN: Nancy Turrill, Westlake Village, CA
COURSE DESIGNER: \$35.00 per regular class; \$40 for Medals, Camelot & Championship Eq. Silver trophy & ribbon for 1st and ribbons to 8th place. Championships in 9 divisions (11&U, 12-14, 15-17, Junior, A/O, *Pre-Adult, Adult/Amateur, Small/Med Ponies, Large Ponies).
ENTRY FEES: **April 13, 2018.** - Sorry, no refund in entry fees after closing date without vet certificate. A **BLANK** check must be enclosed with entries or they will be mailed back.
ENTRIES CLOSE: Foxfield is now part of **Equestrian Connect** for online entries!



CLASS LIST

SATURDAY – APRIL 21 - MAIN RING - 8:00 AM

Class 01 – Equitation Over Fences – 17 & Under (2'9")
Class 02 – 0.90M Jumpers 15-17 – Table II, Sec. 4 (2'9")
Class 03 – 0.85M Jumpers 14 & Under – Table II, Sec. 4 (2'7")
Class 04 – **SFHJA Futures Medal – Junior/Amateur (2'3")**
Class 05 – Hunters Under Saddle – 11 & Under
Class 06 – Equitation Flat – 11 & Under (not rated)
Class 07 – Pleasure Horses – 11 & Under
Class 08 – Children's Working Hunters Inside – 11 & Under (2'3"-2'6")
Class 09 – 0.80M Jumpers – 11 & U–Table II, Sec. 4(2'3"-2'6")
Class 10 – Short Stirrup Equitation Flat – 10 & Under

SATURDAY - APRIL 21 - MAIN RING – 12:00 PM

Class 11 – Amateur Equitation Over Fences – 18 & Over (3')
Class 12 – **SFHJA Equine Insurance Challenge Medal – Jr./Am (3'3")**
Class 13 – **Foxfield Medal Class – 18 & Over (3'3")**
Class 14 – **PCHA 'V. Hugo-Vidal' Horsemanship Class – 35&O (3'3")**
Class 15 – **PCHA Horsemanship Class – 14 & Under (3'-3'3")**
Class 16 – Children's Working Hunters Cross Country -12 -14 (2'6")
Class 17 – Children's Working Hunters Cross Country -17 & Under (3')
Class 18 – Children's Hunters Under Saddle – 12-14
Class 19 – Children's Hunters Under Saddle – 15-17
Class 20 – Pleasure Horses 15-17

SUNDAY – APRIL 22 – MAIN RING – 8:00 AM

Class 21 – Equitation Over Fences – 11 & Under (2'3"-2'6")
Class 22 – **SFHJA 12 & Under Hunt Seat Medal (2'6")**
Class 23 – Equitation Over Fences – 12-14 (2'9"-3')
Class 24 – **Foxfield 12 & Under Medal (2'9")**
Class 25 – **LAHJA Betsy Woods Horsemanship Medal Jr/Am (2'9")**
Class 26 – Equitation Over Fences – 15-17 (3')
Class 27 – **SFHJA 17 & Under Hunt Seat Medal (3')**
Class 28 – **Onondarka Medal Class – 12 & Under (3')**
Class 29 – **LAHJA Rosewood Medal – 14 & Under (3')**
Class 30 – **LAHJA Junior Medal (3'3")**
Class 31 – **LAHJA Senior Medal (3'3")**
Class 32 – Equitation Flat 15-17
Class 33 – Equitation Flat 12-14
Class 34 – Equitation Flat 11 & Under

SUNDAY – APRIL 22 – MAIN RING – 12:30 PM

Class 35 – Lead Line Class
Class 36 – **Championship Equitation Class** – open to riders in equitation classes; no jumping
Class 37 – Dressage & Equitation Over Fences – Open (2'6")
Class 38 – The Wire Class – Foxfield Members Only
Class 39 – Hunters Under Saddle – Open
Class 40 – Pleasure Horses – Open
Class 41 – Children's Working Hunters Cross Country - 17 & Under (3')
Class 42 – Children's Working Hunters Cross Country -12 - 14 (2'9"-3')
Class 43 – Pleasure Horses – 12-14

SATURDAY – APRIL 21 – HITCHCOCK RING – 8:00 AM

Class 44 – Pre-Adult Hunters Under Saddle – 18 & Over
Class 45 – Pre-Adult Working Hunters Warm-up (judged)- 18 & Over (2'6")
Class 46 – Pre-Adult Working Hunters – 18 & Over (2'6")
Class 47 – Amateur Equitation Flat – 18 & Over
Class 48 – Pre-Adult Working Hunters – 18 & Over (2'6")
Class 49 – Adult/Amateur Pleasure Horses – 18 & Over
Class 50 – Adult/Amateur Working Hunters Warm-up (judged)-18 & O (3')
Class 51 – Adult/Amateur Working Hunters – 18 & Over (3')
Class 52 – 0.90M Jumpers – Table II, Sec. 4 – 18 & Over (2'11")
Class 53 – **Camelot Hunter Challenge – Open (3')**
Class 54 – Junior Hunters – 17 & Under (3'3")
Class 55 – A/O Hunters – 18 & Over (3'3")
Class 56 – Junior Hunters – 17 & Under (3'6")
Class 57 – A/O Hunters – 18 & Over (3'6")
Class 58 – Junior Hunters Under Saddle – 17 & Under
Class 59 – A/O Hunters Under Saddle – 18 & Over

HITCHCOCK RING – 12:00 PM – SPRING FUN SHOW (separate entry)



NO DOGS ALLOWED

SUNDAY – APRIL 22 – HITCHCOCK RING – 8:00 AM

Class 60 – Pre-Adult Pleasure Horses – 18 & Over
Class 61 -- Pre-Adult Equitation Flat – 18 & Over
Class 62 – Pre-Adult Equitation Over Fences – 18 & Over (2'6")
Class 63 – **SFHJA 13 & Over Horsemanship Medal (2'6")**
Class 64 – Pre-Adult Working Hunters – 18 & Over (2'6")
Class 65 – Amateur Equitation Over Fences 18 & Over (3')
Class 66 – Amateur Equitation Flat – 18 & Over
Class 67 – Adult/Amateur Working Hunters – 18 & Over (3')
Class 68 – Adult/Amateur Working Hunters – 18 & Over (3')
Class 69 – Adult/Amateur Hunters Under Saddle – 18 & Over
Class 70 – SFHJA 18 & Over Hunt Seat Medal (3')

SUNDAY – APRIL 22 – HITCHCOCK RING – 1:00 PM

Class 71 - Small/Medium Pony Hunters Under Saddle – 14 & Under
Class 72 - Large Pony Hunters Under Saddle – 17 & Under
Class 73- Pony Equitation Over Fences – 17 & Under (2'3"/2'6"/3')
Class 74 - **LAHJA Pony Medal – 17 & Under (2'3"/2'6"/2'9")**
Class 75 - Pony Equitation Flat – 17 & Under
Class 76 - Small/Med. Pony Jumpers –Table II, Sec. 4 - 14 & U(2'3"/2'6")
Class 77 - Large Pony Jumpers – Table II, Sec. 4 – 17 & Under (2'9")
Class 78 - Small/Med. Pony Hunters Cross Country – 14 & Under (2'3")
Class 79 - Small/Med. Pony Hunters Handy Cross Country – 14&U (2'3")
Class 80 - Large Pony Hunters Cross Country – 17 & Under (3')
Class 81 - Large Pony Hunters Handy Cross Country – 17 & Under (3')



P.O. BOX 3576
Westlake Village, CA 91359

RIDERS IN MEDAL CLASSES
MUST PROVIDE
ASSOCIATION NUMBERS



Foxfield

APRIL 21 - 22, 2018
HORSE SHOW ENTRY FORM

RIDER	Name:				Birthdate:		
	Address:						
	City:				State:		
	Home Phone:				Work Phone:		
	LAHJA:				PCHA:		

TRAINER	Name:				Phone:		
	Address:						
	City:				State:		
	LAHJA:				PCHA:		

OWNER	Name:				Phone:		
	Address:						
	City:				State:		
	LAHJA:				PCHA:		

Classes										HORSE				Age	Clr.	Sex	Ht.	Entry Fees	Office
RULES: EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.										Total amount for classes MANDATORY PCHA, LAHJA & SFHJA fees \$9 per horse MANDATORY CA Drug Fee \$5 per horse MANDATORY Medic Fee \$5 per rider School Horse Rental (\$5 per class) TOTAL AMOUNT DUE									
I hereby agree that the above is eligible as entered and to release and hold harmless the management of this show or any of its members or agents and/or owners of FOXFIELD RIDING SCHOOL from any loss, damage or injury resulting from participation of above entry in this event.										Please make check payable to FOXFIELD									

Division Championships will be awarded based on the following classes:
 11&U: Classes 5, 7, 8, 9, 22, 34
 12-14: Classes 3, 17, 19, 24, 33, 42, 43
 15-17: Classes 2, 18, 20, 21, 26, 32, 41

Junior: Classes 54, 56, 58
 A/O: Classes 55, 57, 59
 *Pre-Adult: Classes 44, 46, 48, 60, 61, 62, 64
 A/A: Classes 47, 49, 51, 52, 65, 67, 69
 Sm/Med Pony: Classes 71, 73, 75, 76, 78, 79
 Large Pony: Classes 72, 73, 75, 77, 80, 81

*Pre-Adult riders may cross enter into A/A Division classes and 3' Medals, but must declare which Division is to be pointed for show points **before start of show.**

"Every entry at a Recognized Competition shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the Constitution and Rules of the Association and the local rules of the competition; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the Constitution and Rules of USEF and the competition and will accept as final the decision of the Hearing Committee on any question arising under said rules and agree to hold the competition, USEF, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold USEF, the competition, and their officials, directors and employees and agents harmless for any injury or loss suffered during or in connection with the competition, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of USEF or competition. The construction or application of USEF rules is governed by the laws of the State of New York."

Exhibitor's Signature _____ Parent's Signature _____
 Trainer's Signature _____ Owner/Agent's Signature _____

LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite 1
 Burbank, California 91506
 www.lahja.org

2018 MEMBERSHIP APPLICATION

\$70 JUNIOR ___ \$70 SENIOR ___ \$700 LIFE ___ \$25 Additional Horse: ___

NAME _____ e-mail _____
 E-mail address for parent of junior members _____
 LAHJA # _____ USEF # _____ Date of Birth ____/____/____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 PHONE (____) _____ DAY PHONE (____) _____
 PARENT or GUARDIAN _____ E-MAIL _____
 HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25 each)
 Height: _____ USEF #: _____

(Horse Owner must be a current member for points to count)
 Name of Registered Owner of Horse: _____
 TRAINER'S NAME _____
 (YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)

Pacific Coast Horse Show Association P.O. Box 5670, Glendale, CA 91221 (818) 842-8194	MEMBERSHIP APPLICATION <input type="checkbox"/> NEW <input type="checkbox"/> RENEWAL <input type="checkbox"/> Senior: \$75.00 <input type="checkbox"/> Junior/Western Junior: \$55.00 <input type="checkbox"/> Life: \$1,000.00 <input type="checkbox"/> SPECIAL - Senior for 3 years: \$200.00 <input type="checkbox"/> SPECIAL - Junior for 3 years: \$150.00 <input type="checkbox"/> STEWARD <input type="checkbox"/> SHOW MANAGER <input type="checkbox"/> SHOW CONTACT
NAME _____ ADDRESS _____ CITY / STATE _____ ZIP _____ TELEPHONE _____ E-MAIL _____ DATE OF BIRTH REQUIRED _____ <input type="checkbox"/> Amateur <input type="checkbox"/> Professional <input type="checkbox"/> Hunter/Jumper <input type="checkbox"/> Western	HORSE REGISTRATION Horse must be registered to compete for Year End Awards SHOW NAME OF HORSE _____ <input type="checkbox"/> Hunter/Jumper <input type="checkbox"/> Western Color: _____ Sex: _____ Ht: _____ Ft: _____ In: _____ OWNER OF HORSE _____ <input type="checkbox"/> YEARLY REGISTRATION: \$40.00 <input type="checkbox"/> LIFETIME REGISTRATION: 100.00 <input type="checkbox"/> SHOW NAME CHANGE: \$10.00 FORMER NAME _____ <input type="checkbox"/> TRANSFER OF OWNERSHIP: \$10.00 FORMER OWNER _____

San Fernando Hunter Jumper Association

AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

2017 Membership Application and Renewal

Name: _____ SFHJA # _____
 Street Address: _____
 City and Zip: _____
 Phone: _____ Email: _____
 Name of your trainer: _____
BOTH YOU AND YOUR TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO RIDE IN MEDAL CLASSES
 Membership type: ___ NEW ___ RENEWAL
 ___ Junior-\$50.00 (Birthday _____) ___ Senior-\$60.00 (Birthday _____)
 ___ Professional-\$60.00 ___ Life-\$450.00 (JR/AM Birthday _____)
 Horse Registration / ___ \$20.00-Yearly; ___ \$50-3Years; ___ \$100-Life
 Horse's Name: _____
 Owner: _____ SFHJA #: _____
 Color: _____ Age: _____ Breed: _____ Sex: _____ Height: _____
 TOTAL PAYMENT _____ Check Enclosed ___ Use Credit Card Info below
 MC VISA Card # _____
 Expiration Date: _____ Security Code _____ Billing Address Zip _____
 Name on Card: _____ Signature: _____

5089 FLAGSTONE LANE • SIMI VALLEY, CALIFORNIA 93063
 PH 805.577.6255 • FAX 805.306.1884 • www.sfhja.org • sfhjassoc@earthlink.net

MAIL ENTRIES TO: FOXFIELD
 P.O. BOX 3576
 WESTLAKE VILLAGE, CA 91359

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