



51st Annual Summer Horse Show

July 21 - 22, 2018

SHOW APPROVED BY: PCHA "C" / LAHJA "A" / SFHJA "A"
LOCATION: Foxfield Riding School - 1250 East Potrero Road, Westlake Village, CA. Take the Ventura Fwy (101) to Westlake Blvd. Exit South. Stay on Westlake Blvd. for 2 mi. Turn right at Potrero Rd. Foxfield is on the left, ½ mile from Westlake Blvd.
JUDGES: Andrea Meek, Manhattan Beach, CA (R/H, E, J)
Rusty Stewart, Camarillo, CA (R/H, E, J)
Raizy Goffman, Northridge, CA (R/C1)
STEWARD: Nancy Turrill, Westlake Village, CA
SHOW MANAGER: Nancy Turrill, Westlake Village, CA
VETERINARIAN: Conejo Valley Equine, Thousand Oaks, CA (805) 496-0505
COURSE DESIGNER: Nancy Turrill, Westlake Village, CA
ENTRY FEES: \$35.00 per regular class; \$40 for Medals, Camelot & Championship Eq. Silver trophy & ribbon for 1st and ribbons to 8th place. Championships in 9 divisions (11&U, 12-14, 15-17, Junior, A/O, *Pre-Adult, Adult/Amateur, Small/Med Ponies, Large Ponies).
ENTRIES CLOSE: **July 6, 2018. NO POST ENTRIES** - Sorry, no refund in entry fees after closing date without vet certificate. A **BLANK CHECK** must be enclosed with entries or they will be mailed back.
INFORMATION: Shelly Postel, P.O. Box 3576, Westlake Village, CA 91359 (805) 495-5515



CLASS LIST

SATURDAY – JULY 21 - MAIN RING - 8:00 AM

Class 01 – Equitation Over Fences – 17 & Under (2'6")
Class 02 – 0.90M Jumpers - 15-17 – Table II, Sec. 4 (2'7")
Class 03 – 0.85M Jumpers – 12-14 – Table II, Sec. 4 (2'6")
Class 04 -- Restricted Working Hunters- 17 and Under (2'6")
Class 05 – Restricted Working Hunters- 17 and Under (2'6")
Class 06 – Restricted Equitation Flat- 17 and Under
Class 07 – Restricted Pleasure- 17 and Under
Class 08 – **SFHJA Futures Medal – Junior/Amateur (2'3")**
Class 09 – Hunters Under Saddle – 11 & Under
Class 10 – Equitation Flat – 11 & Under
Class 11 – Pleasure Horses – 11 & Under
Class 12 – Working Hunters Inside – 11 & Under (2'-2'3")
Class 13 – 0.75M Jumpers – 11 & Under–Table II,Sec. 4(2'-2'3")

SATURDAY - JULY 21 - MAIN RING – 12:30 PM

Class 14 – Amateur Equitation Over Fences – 18 & Over (3')
Class 15 – **SFHJA Equine Insurance Challenge Medal – Jr/Am (3'3")**
Class 16 – **Foxfield Medal Class – 18 & Over (3'3")**
Class 17 – **PCHA Horsemanship Class – 36&O (3'3")**
Class 18-- **PCHA Horsemanship Class -- 18-35 (3'3")**
Class 19 – **PCHA Horsemanship Class – 14 & Under (3'-3'3")**
Class 20 – **PCHA Jr/Am Horsemanship (2'9")**
Class 21 – Children's Working Hunters Cross Country -12 -14 (2'6"-3')
Class 22 – Children's Working Hunters Cross Country -15-17 (3')
Class 23 – Children's Hunters Under Saddle – 12-14
Class 24 – Children's Hunters Under Saddle – 15-17
Class 25 – Pleasure Horses - 15-17

SUNDAY – JULY 22 – MAIN RING – 8:00 AM

Class 26 – Equitation Over Fences – 11 & Under (2'6")
Class 27 –Restricted Equitation Over Fences- 17 and Under (2'6")
Class 28 – **SFHJA 12 & Under Hunt Seat Medal (2'6")**
Class 29 - Equitation Flat - 11 & Under
Class 30 - **Foxfield 12 & Under Medal (2'9")**
Class 31 – **LAHJA Betsy Woods Horsemanship Medal Jr/Am (2'9")**
Class 32 – Equitation Over Fences – 12-14 (3')
Class 33 – Equitation Over Fences – 15-17 (3')
Class 34 – **SFHJA 17 & Under Hunt Seat Medal (3')**
Class 35 – **Onondarka Medal Class – 12 & Under (3')**
Class 36 – **Rosewood Medal – 14 & Under (3')**
Class 34 – **LAHJA Junior Medal presented by LEGIS Equine (3'3")**
Class 37 – **LAHJA Senior Medal (3'3")**
Class 38 –Equitation Flat- 15-17
Class 39 –Equitation Flat - 12-14

SUNDAY – JULY 22– MAIN RING – 12:30 PM

Class 40 – Lead Line Class
Class 41 – **Championship Equitation Class** – open to riders in equitation classes; no jumping
Class 42 –The Wire Class – Foxfield Members Only
Class 43 -- Restricted Equitation Over Fences- 17 and Under (2'6")
Class 44 – Restricted Hunters Under Saddle- 17 and Under
Class 45 – Children's Working Hunters Cross Country - 15-17 (2'9"-3')
Class 46 – Children's Working Hunters Cross Country -12 - 14 (2'6"-2'9")
Class 47 – Children's Working Hunters Cross Country -11 & Under (2'6")
Class 48 – Pleasure Horses – 12-14

SATURDAY – JULY 21 – HITCHCOCK RING – 8:00 AM

Class 49 – Restricted Hunters Under Saddle – 18 & Over
Class 50 – Restricted Working Hunters Warm-up (judged)- 18 & Over
Class 51 – Restricted Working Hunters – 18 & Over (2'6")
Class 52 – Amateur Equitation Flat – 18 & Over
Class 53 – Restricted Working Hunters – 18 & Over (2'6")
Class 54 - Adult/Amateur Pleasure Horses – 18 & Over
Class 55 - Adult/Amateur Working Hunters Warm-up (judged)-18 & O (3')
Class 56 - Adult/Amateur Working Hunters – 18 & Over (3')
Class 57 – 0.90M Jumpers – Table II, Sec. 4 – 18 & Over (2'11")
Class 58 – **Camelot Hunter Challenge – Open (3')**
Class 59 - Junior Hunters – 17 & Under (3'3")
Class 60 - A/O Hunters – 18 & Over (3'3")
Class 61 – Junior Hunters – 17 & Under (3'6")
Class 62 – A/O Hunters – 18 & Over (3'6")
Class 63 – Junior Hunters Under Saddle – 17 & Under
Class 64 – A/O Hunters Under Saddle – 18 & Over

HITCHCOCK RING – 12:30 PM – SUMFUN SHOW (separate entry)



NO DOGS ALLOWED

SUNDAY – JULY 22 – HITCHCOCK RING – 8:00 AM

Class 65 – Restricted Pleasure Horses – 18 & Over
Class 66 – Restricted Equitation Flat – 18 & Over
Class 67 – Restricted Equitation Over Fences – 18 & Over (2'6")
Class 68 – **SFHJA 13 & Over Horsemanship Medal (2'6")**
Class 69 – Restricted Working Hunters – 18 & Over (2'6")
Class 70 – Adult/Amateur Hunters Under Saddle - 18 & Over
Class 71 – Adult/Amateur Working Hunters – 18 & Over (3')
Class 72 – Adult/Amateur Working Hunters – 18 & Over (3')
Class 73 – Amateur Equitation Over Fences – 18 & Over (3')
Class 74 – **SFHJA 18 & Over Hunt Seat Medal (3')**

SUNDAY – JULY 22 – HITCHCOCK RING – 1:00 PM

Class 75 - Small/Med. Pony Hunters Cross Country – 14 & Under (2'3")
Class 76 - Small/Med. Pony Hunters Handy Cross Country – 14&U (2'3")
Class 77 - Large Pony Hunters Cross Country – 17 & Under (3')
Class 78 - Large Pony Hunters Handy Cross Country – 17 & Under (3')
Class 79 - Small/Medium Pony Hunters Under Saddle – 14 & Under
Class 80 - Large Pony Hunters Under Saddle – 17 & Under
Class 81 - Pony Equitation Over Fences – 17 & Under (2'3"/2'6"/3')
Class 82 - **LAHJA Pony Medal – 17 & Under (2'3"/2'6"/2'9")**
Class 83 - Pony Equitation Flat– 17 & Under
Class 84 - Small/Med. Pony Jumpers –Table II, Sec. 4 - 14 & U(2'3"/2'6")
Class 85 - Large Pony Jumpers – Table II, Sec. 4 – 17 & Under (2'9")



P.O. BOX 3576
Westlake Village, CA 91359

RIDERS IN MEDAL CLASSES
MUST PROVIDE
ASSOCIATION NUMBERS



Foxfield

JULY 21 - 22, 2018
HORSE SHOW ENTRY FORM

RIDER	Name:				Birthdate:			
	Address:							
	City:			State:			Zip:	
	Home Phone:				Cell Phone:			
	LAHJA:			PCHA:			SFHJA:	

TRAINER	Name:				Phone:			
	Address:							
	City:			State:			Zip:	
	LAHJA:			PCHA:			SFHJA:	

OWNER	Name:				Phone:			
	Address:							
	City:			State:			Zip:	
	LAHJA:			PCHA:			SFHJA:	

Classes										HORSE				Age	Clr.	Sex	Ht.	Entry Fees	Office
RULES: EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.														Total amount for classes MANDATORY PCHA, LAHJA & SFHJA fees \$9 per horse MANDATORY CA Drug Fee \$5 per horse MANDATORY Medic Fee \$5 per rider MANDATORY School Horse Rental (\$5 per class) TOTAL AMOUNT DUE					
I hereby agree that the above is eligible as entered and to release and hold harmless the management of this show or any of its members or agents and/or owners of FOXFIELD RIDING SCHOOL from any loss, damage or injury resulting from participation of above entry in this event.														Please make check payable to FOXFIELD					

Division Championships will be awarded based on the following classes:

- 11&U: Classes 9, 10, 11, 12, 13, 26, 47
- 12-14: Classes 3, 21, 23, 29, 39, 46, 48
- 15-17: Classes 2, 22, 24, 25, 33, 38, 45
- Restricted 17 and Under: 4, 5, 6, 7, 27, 43, 44

- Junior: Classes 59, 61, 63
- A/O: Classes 60, 62, 64
- Restricted 18 and Over: Classes 49, 51, 53, 65, 66, 67, 69
- A/A: Classes 52, 54, 56, 70, 71, 72, 73
- Sm/Med Pony: Classes 75, 76, 79, 81, 83, 84
- Large Pony: Classes 77, 78, 80, 81, 83, 85

*Pre-Adult riders may cross enter into A/A Division classes and 3' Medals, but must declare which Division is to be pointed for show points **before start of show.**

"Every entry at a Recognized Competition shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the Constitution and Rules of the Association and the local rules of the competition; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the Constitution and Rules of USEF and the competition and will accept as final the decision of the Hearing Committee on any question arising under said rules and agree to hold the competition, USEF, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold USEF, the competition, and their officials, directors and employees and agents harmless for any injury or loss suffered during or in connection with the competition, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of USEF or competition. The construction or application of USEF rules is governed by the laws of the State of New York."

Exhibitor's Signature _____ Parent's Signature _____
 Trainer's Signature _____ Owner/Agent's Signature _____

LOS ANGELES HUNTER JUMPER ASSOCIATION
 480 W. Riverside Drive, Suite 1
 Burbank, California 91506
 www.lahja.org

2018 MEMBERSHIP APPLICATION

\$70 JUNIOR ___ \$70 SENIOR ___ \$550 LIFE ___ \$25 Additional Horse: ___

NAME _____
 LAHJA # _____ USEF # _____ Date of Birth ___/___/___
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 DAY PHONE (____) _____ E-MAIL _____
 PARENT or GUARDIAN _____ E-MAIL _____
 HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25 each)
 _____ Height: _____ USEF #: _____

(Horse Owner must be a current member for points to count)
 Name of Registered Owner of Horse: _____
 TRAINER'S NAME _____
 (YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)

Pacific Coast Horse Show Association
 P.O. Box 6570, Glendale, CA 91221
 (818) 842-8194

MEMBERSHIP APPLICATION

NEW RENEWAL

Senior-\$75.00 Junior/Western-Junior-\$55.00 Life-\$1,000.00

SPECIAL--Senior for 3 years-\$200.00 SPECIAL--Junior for 3 years-\$150.00
Use special rates for new members only.

STEWARD SHOW MANAGER SHOW CONTACT

NAME _____
 ADDRESS _____
 CITY/STATE _____ ZIP _____
 TELEPHONE _____ E-MAIL _____

DATE OF BIRTH REQUIRED _____

Amateur Professional Hunter/Jumper Western

CREDIT CARD VISA ___ MC ___ E ___ Check ___

NAME ON CARD _____
 BILLING ADDRESS _____
 EXPIRATION DATE _____ 3-DIGIT CODE _____
 NAME OF TRAINER _____

Pacific Coast Horse Show Association
 P.O. Box 6570, Glendale, CA 91221
 (818) 842-8194

HORSE REGISTRATION
Horse must be registered to compete for West End Awards

SHOW NAME OF HORSE _____
 Hunter/Jumper Western

Color: ___ Sex: ___ Ft: ___ W: ___ Foaled: ___ Breed: _____

OWNER NAME & PCHA NUMBER _____

YEARLY REGISTRATION: \$40.00 LIFETIME REGISTRATION: 100.00

SHOW NAME CHANGE: \$10.00

FOORMER NAME _____
 TRANSFER OF OWNERSHIP: \$10.00
 FORMER OWNER _____

San Fernando Hunter Jumper Association
 AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

2018 Membership Application and Renewal

Name: _____ SFHJA # _____

Street Address: _____
 City and Zip: _____
 Phone: _____ Email: _____

Name of your trainer: _____
BOTH YOU AND YOUR TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO RIDE IN MEDAL CLASSES

Membership type: ___ NEW ___ RENEWAL

___ Junior-\$40.00 (Birthday _____) ___ Senior-\$50.00 (Birthday _____)
 ___ Professional-\$50.00 ___ Life-\$350.00 (JR/AM Birthday _____)

Horse Registration / ___ \$20.00-Yearly; ___ \$50-3Years; ___ \$100-Life

Horse's Name: _____

Owner: _____ SFHJA #: _____
 Color: _____ Age: _____ Breed: _____ Sex: _____ Height: _____

TOTAL PAYMENT _____ Check Enclosed ___ Use Credit Card Info below
 MC VISA Card # _____
 Expiration Date: _____ Security Code _____ Billing Address Zip _____

Name on Card: _____ Signature: _____

5089 FLAGSTONE LANE • SIMI VALLEY, CALIFORNIA 93063
 PH 805.577.6255 • FAX 805.306.1884 • www.sfhja.org • sfhjassoc@earthlink.net

MAIL ENTRIES TO: FOXFIELD
 P.O. BOX 3576
 WESTLAKE VILLAGE, CA 91359